# JFK's Santos takes softball MVP

GSPN

John F. Kennedy Islanders catcher Tommie-Lyn Santos was selected as the league MVP for the 2024 ISA Girls Softball League season to lead the All-Island list.

"I couldn't be prouder of Tommie. Her exceptional performance as a catcher has earned her the well-deserved title of league MVP. She sets the bar high for all softball players in the league, pushing them to bring their best game," head coach Olivia Iriarte said of Santos.

The head coach said Santos' skills and dedication are "unmatched," and



she continues to inspire her teammates and opponents alike.

"Congratulations to her on this outstanding achievement," Iriarte said. Coach Marissa Maratita-Mantanane of the Cougars also said Santos is "the spear" that

led JFK to Acade-

my's only loss this

GUAM SPORTS NET-

John F. Kennedy Islanders catcher Tommie-Lyn Santos is the league MVP for the 2024 ISA Girls Softball League season.

season.

"She's a standout and I knew she was going to be a star," Maratita-Mantanane said.

Coaches for the Tiyan Titans and Sanchez Sharks were not present for the All-Island meeting to nominate their girls. Although a nomination for both the teams players were brought up mid-way into the voting, none of the girls were selected due to no-shows on the coaches' part.



**GUAM GYMNASTICS FEDERATION** 

Phoeliza Alvarez, 12, a gymnast at Island Twisters Gymnastics Club, performs a split leap during the Guam Gymnastics Federation exhibition at Micronesia Mall on April 23, 2023.

# Guam Gymnastics Federation to meet on March 10

Pacific Daily News

The Guam Gymnastics Federation's board is set to meet at 1 p.m. on Sunday, March 10, at Island Twisters Gymnastics Club in Tamuning.

The general member-

ship meeting will follow at 2 p.m., the federation said.

An agenda will be posted on the federation's Facebook page.

Email guamgymnastics@gmail.com for any questions.

# GUAM WATERWORKS AUTHORITY Gloria B. Nelson Public Service Building | 688 Route 15, Mangilao, Guam 96913 P.O. Roy 3010, Handiffa, Guam 96032

P.O. Box 3010, Hagåtña, Guam 96932 Tel: (671) 300-6847 Fax: (671) 648-3290

#### **PUBLIC NOTICE**

In approximately three months, OR on or about June 3, 2024, GWA shall submit a Petition to the Guam Public Utilities Commission (PUC) requesting for the PUC's approval to change and increase customer water and sewer rates. If approved, the new rate(s) will take effect no earlier than the start of fiscal year 2025 (or by Ocotober 1, 2024) and may cover a full five-year period from FY2025 - FY2029. On March 4, 2024, GWA received approval from the Consolidated Commission on Utilities to file these proposed rate changes to the PUC by receiving approval on GWA's Five-Year Financial Plan and Capital Improvement Program for FY2025 - FY2029. The current rates, proposed rates, and resulting amounts of increases are presented in the table below. The proposed increases are necessary to continue GWA's capital improvement program as outlined in its 2018 Water Resources Master Plan and will make improvements to our water and wastewater system and services provided to our customers. The proposed rates will also address near-term regulatory compliance priorities which include projects required by federal law, the US EPA, and the US federal court as ordered in GWA's 2011 federal Stipulated Order and as contemplated in a filed 2024 federal Partial Consent Decree. More information and an advanced copy of the 5-year Plan will first be available on March 15, 2024 on GWA's website - www.guamwaterworks.org.

Guam Waterworks Authority	FY2024	FY2025 +29% Proposed		FY2026 +12.5% Proposed		FY2027 +10.0% Proposed		FY2028 +10.0% Proposed		FY2029 +10.0% Proposed	
5-Yr. Financial Plan and Capital Improvement Program	Current Rate										
Proposed Rates	<u>Rate</u>	<u>Rate</u>	<u>Increase</u>	Rate	<u>Increase</u>	<u>Rate</u>	<u>Increase</u>	<u>Rate</u>	<u>Increase</u>	<u>Rate</u>	<u>Increase</u>
Water Rates: in \$/kgal except as noted											
Residential:											
Basic Water Charge (Note: Flat Rate)	30.62	39.50	8.88	44.44	4.94	48.89	4.45	53.78	4.89	59.16	5.38
Residential - Lifeline 5k	3.51	3.51	-	3.95	0.44	3.95	-	3.95	-	3.95	-
Residential - Non-Lifeline	14.58	18.81	4.23	21.17	2.36	23.29	2.12	25.62	2.33	28.19	2.57
Commercial 1	18.12	23.38	5.26	26.31	2.93	28.95	2.64	31.85	2.90	35.04	3.19
Commercial 2	18.12	23.38	5.26	26.31	2.93	28.95	2.64	31.85	2.90	35.04	3.19
Commercial 3	18.12	23.38	5.26	26.31	2.93	28.95	2.64	31.85	2.90	35.04	3.19
Government and Federal	18.12	23.38	5.26	26.31	2.93	28.95	2.64	31.85	2.90	35.04	3.19
Agriculture	5.82	7.51	1.69	8.45	0.94	9.30	0.85	10.23	0.93	11.26	1.03
Irrigation	6.02	7.77	1.75	8.75	0.98	9.63	0.88	10.60	0.97	11.66	1.06
Sewer Rates: in \$/kgal except as noted											
Residential (Note: Flat Rate)	32.14	32.14	-	36.16	4.02	36.16	-	36.16	-	36.16	-
Commercial 1 (80% of water kgals)	9.99	12.89	2.90	14.51	1.62	15.97	1.46	17.57	1.60	19.33	1.76
Commercial 2 (80% of water kgals)	24.34	31.40	7.06	35.33	3.93	38.87	3.54	42.76	3.89	47.04	4.28
Commercial 3 (80% of water kgals)	33.75	43.54	9.79	48.99	5.45	53.89	4.90	59.28	5.39	65.21	5.93
Government and Federal (80% of water kgals)	14.28	18.43	4.15	20.74	2.31	22.82	2.08	25.11	2.29	27.63	2.52
Government Landfill Leachate	14.72	18.99	4.27	21.37	2.38	23.51	2.14	25.87	2.36	28.46	2.59

/s/ Miguel C. Bordallo, P.E. General Manager

## **AVAILABLE JOBS FOR ELIGIBLE U.S. WORKERS**

#### 21 - CARPENTER WITH 1 YEAR EXP.

### \$15.58 PER HR.\*

Construct, erect, install or repair structures & fixtures made of wood for installation of cabinets, doors, windows, frames, floorings, trim, hardware, concrete forms or chutes for pouring concrete using hand or power tools. Study specifications in blueprints, sketches or building plans to prepare project layout & determine dimensions & materials req. Measure &mark cutting lines on materials, using ruler, pencil, chalk & marking gauge. Shape or cut materials to specified measurements using hand tools, machines or power saws. Verifies trueness of structure using plumb bob & level. Uses ladders & scaffolds to perform duties above ground level.

#### 17 -ELECTRICIAN WITH 2 YEARS EXP.

\$18.41 PER HR.\*

Plans layout, installs, maintains & repairs electrical wiring, equipment &fixtures inside drywalls & above ceilings based on job specifications &relevant codes. Connects wires to circuit breakers or other components. Tests electrical systems for continuity of circuits in electrical wiring, equipment or fixtures using testing devices such as ohmmeters, voltmeters, oscilloscopes, ammeters or test lamps, to ensure compatibility & safety of system. Uses a variety of tools or equipment such as power construction equipment, measuring devices, power tools & testing equipment. Inspects electrical systems, equipment or components to identify hazards, defects or the need for adjustment or repair &to ensure compliance with codes.

#### 21 - PLUMBER WITH 2 YEARS EXP.

Assembles, installs & repairs pipes, fittings & fixtures of heating, water & drainage systems according to specifications & plumbing codes. Inspects structure to ascertain obstructions to be avoided to prevent weakening of structure resulting from installation of pipe. Locates & marks position of pipe & pipe connections & passage holes for pipes in walls, drywalls & floors. Cuts openings in walls, drywalls & floors to accommodate pipe & pipe fittings using hand tools & power tools. Bends pipe to required angle by use of pipe bending machine or bending by hand. Assembles & installs valves, pipe fittings & pipes composed of metals and plastic. Installs & repairs plumbing fixtures.

Benefit: Roundtrip airfare for off-island hire; board & lodging @ \$80.00 per week; local transportation from employer's designated lodging facility to/from jobsites; medical insurance provided.

\*Special wage rate: Work to be performed on DPRI-funded projects and projects covered by Davis Bacon, Service Contracts Act, and/or Executive Order 14206 will be paid no less than the indicated wage rate but may be paid more where special rates apply.

Successful applicant must be able to obtain military base access. Off-island hires must complete a health screening prior to working on Guam.

The job offer meets all EEO requirements, and initiates a temporary placement. The recruitment associated with this job offer is closely monitored by the Department of Labor. Qualified, available and willing U.S. workers are highly encouraged to apply. Should you qualify for the job and are not hired, you may appeal with the Department of Labor who will independently review matter.

> **Apply in person at American Job Center** 414 W. Soledad Avenue, Suite 300 GCIC Building, Hagatna, Guam Or apply online at www.hireguam.com; Enter Keyword: 2024-044

### VEHICLE FOR SEALED BID "AS IS"

### 2018 **TOYOTA PRERUNNER** JX113426

### **UNITED PACIFIC**

646-8163
E-MAIL: Imanila@upcaguamandsaipan.com
The Seller reserves the right to reject any or all bids.

#### **BROOKS CONCEPCION LAW, P.C.**

247 Martyr Street, Ste. 101 Hagåtña, Guam 96910 (671) 472-6848 (671) 477-5790

Attorneys for Administratrix

IN THE SUPERIOR COURT OF GUAM IN THE MATTER OF THE ESTATE OF

BEATRIZ DIOQUINO DEGUZMAN.

**PROBATE CASE NO: PRO212-23** 

**NOTICE TO CREDITORS** 

NOTICE IS HEREBY GIVEN by the undersigned, Fernando D. DeGuzman, Administrator of the Estate of Beatriz Dioquino DeGuzman, deceased, to the creditors of, and all persons having claims against the said estate or against said deceased, that within sixty (60) days after the first publication of this notice, they either file them with necessary vouchers in the office of the Clerk of the Superior Court, Guam, or exhibit them with the necessary vouchers to Fernando D. DeGuzman, Administrator at the Law offices BROOKS CONCEPCION LAW, P.C., at 247 Martyr Street, Ste. 101, Hagåtña, Guam, the same being the place for the transaction of the said estate.

Dated: 02/29, 2024.

By: /s/ Fernando D. DeGuzman Administrator for the Estate of Beatriz Dioquino DeGuzman



**GUAM WATERWORKS AUTHORITY** 

"Better Water. Better Lives." Gloria B. Nelson Public Service Building 688 Route 15, Mangilao, Guam 96913 • Telephone No.: (671) 300-6846/48 • Fax: (671) 648-3290

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